



**CAMPAIGN FINANCE  
NOTICE OF ERROR OR OMISSION**

\_\_\_\_\_ **MACOMB** \_\_\_\_\_ COUNTY

ID # 137238

Date 11/30/04

**CTE NATHAN VINSON  
3399 PEARL  
WARREN, MI 48091**

Please be advised that one or more apparent errors or omissions were found in a review of the following Statement filed by your committee:

**FILING OF 11/26/04**

STATEMENT

A description of the apparent error(s) or omission(s) is attached. Please review the description and make the necessary corrections in an amendment to the above Statement. The amendment to the Statement is due in this office no later than 12/14/04. (See office address listed below.)

If we do not receive a response to this notice by the above due date, MCL 169.216(8) requires this office to refer the matter to the Attorney General.

If you have any questions, contact us immediately.

Sincerely,

CARMELLA SABAUGH, COUNTY CLERK

40 NORTH MAIN

MT. CLEMENS, MI 48043

OFFICE ADDRESS

attachment

**FILING OF 11/26/04****Cover Page**

On 11/26/04 we received a campaign statement from your committee without a Cover Page, and we are unable to identify it. A Cover Page needs to be submitted so that the statement can be correctly documented.

A copy of the statement is enclosed for your convenience.

**Please amend your statement accordingly and forward to us by Dec. 14, 2004.**

*WHEN FILING AN AMENDED CAMPAIGN STATEMENT, PLEASE INCLUDE A COMPLETED COVER PAGE, INDICATING THAT THE CAMPAIGN STATEMENT IS BEING AMENDED, WITH APPROPRIATE SIGNATURE(S). ONLY THOSE PAGES BEING AMENDED NEED TO BE SUBMITTED WITH THE COVER PAGE.*